

STATE OF SOUTH CAROLINA, YOUNTS & SPENCE
GREENVILLE COUNTY

MAR 20
Know All Men by These Presents:

That I, Joe Emmett Morris in the State aforesaid, in consideration of the sum of Two Thousand Six Hundred Twenty Three and 19/100 DOLLARS, and the assumption of the mortgage indebtedness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. Louis Coward Construction Co., Inc., its successors and assigns forever, All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, being known and designated as lot 3 of Essex Court, according to plat of Dalton & Neves recorded in Greenville County R.M.C. Office in plat book W, at page 31, and having according thereto, the following metes and bounds, to-wit:

Beginning at a stake on the western side of Essex Court 115 feet north from the intersection of Essex Court and County (Gilfillin) road and running thence S 86-15 W 127.7 feet to a stake, thence N 1-50 W 60.04 feet to a stake, thence N 86-15 E 125.7 feet to a stake on Essex Court, thence with said Essex Court, S 3-45 E 60 feet to the beginning corner.

The grantee assumes and agrees to pay the balance due on that certain note and mortgage executed by the grantor to Canal Insurance Company in the original sum of \$4,500.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 455 at Page 75. There is a present balance due on said mortgage of \$3,275.82

The above described property is the same conveyed to the grantor by deed of Central Development Corporation by deed of record in the R.M.C. Office for Greenville County in Deed Book 406, at page 131.

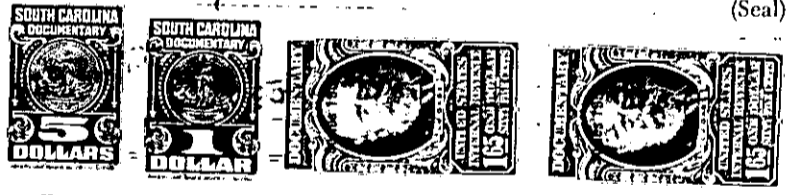
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of March in the year of our Lord One Thousand Nine Hundred and fifty four

Signed, Sealed and Delivered in the Presence of
Charles W. Spence (Seal)
Sara Fulmer (Seal)
Joe Emmett Morris (Seal)



State of South Carolina, Greenville County } Personally appeared before me Sara Fulmer and made oath that she saw the within named grantor(s) Joe Emmett Morris sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 19th day of March, A. D. 19 54
Charles W. Spence (Seal)
Notary Public for South Carolina
Sara Fulmer

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucy A. Morris wife of the within named Joe Emmett Morris did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Louis Coward Construction Co, Inc, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March, A. D. 19 54
Charles W. Spence (Seal)
Notary Public for South Carolina
Lucy A. Morris

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of March 19 54 at 11:29 A.M., No. #6383